

2026 OTTPA PULLER PROFILE

Please fill this out and return. This information will be used for different purposes: announcer information, secretary and treasurer information, internet information, T-shirts, and souvenir book. **Mail to address listed below.**

Return To: **OTTPA**
P.O. Box 163
Paton, IA 50217

(ATTN: If you have more than one vehicle entered, make a copy for each vehicle.) _____ If you have an updated picture that you would like in the 2025 program please send it to our team. Preferably an in action and sent digitally by email to: susan@outlawpulling.com

Name (print): _____ Birthday: _____ Age: _____

Address: _____

Spouse: _____ Children: _____

Occupation: _____

Pulling Class: _____ Vehicle Name: _____

Make and Model: _____

Pulling Since: _____ Early Pulling Influence: _____

Favorite Pulling Event: _____

Favorite Highlight of pulling career _____

Pit Crew Members: _____

List year and awards from any associations: points champion, rookie of the year, puller of the year, etc.

List year and class if you have won at any of these events:

National Farm Show (Louisville, KY) _____ Wisner, NE _____

Rock Valley, IA _____ Ravenna, NE _____

Whitewright, TX _____ South Dakota State Fair _____

Missouri State Fair _____ Iowa State Fair _____

Nebraska State Fair _____ Kansas State Fair _____