## **2025 OTTPA PULLER PROFILE**

Please fill this out and return. This information will be used for different purposes: announcer information, secretary and treasurer information, internet information, T-shirts, and souvenir book. **Mail to address listed below.** 

Return To: OTTPA
P.O. Box 163
Paton, IA 50217

(ATTN: If you have more than one vehicle entered, make a copy for each vehicle.) \_\_\_\_\_\_ If you have an updated picture that you would like in the 2025 program please send it to our team. Preferably an in action and sent digitally by email to: susan@outlawpulling.com Name (print): \_\_\_\_\_\_ Age: \_\_\_\_\_ Age: \_\_\_\_\_ Spouse: \_\_\_\_\_Children: \_\_\_\_ Pulling Class: \_\_\_\_\_ Vehicle Name: \_\_\_\_ Make and Model: Pulling Since: \_\_\_\_\_\_Early Pulling Influence: \_\_\_\_\_ Favorite Pulling Event: Favorite Highlight of pulling career \_\_\_\_\_ Pit Crew Members: \_\_\_\_\_ List year and awards from any associations: points champion, rookie of the year, puller of the year, etc. List year and class if you have won at any of these events: National Farm Show (Louisville, KY)

Wisner, NE Rock Valley, IA \_\_\_\_\_\_Ravenna, NE \_\_\_\_\_ Whitewright, TX \_\_\_\_\_\_ South Dakota State Fair \_\_\_\_\_ Missouri State Fair Iowa State Fair Nebraska State Fair \_\_\_\_\_ Kansas State Fair \_\_\_\_\_