



# 2025 OTTPA APPLICATION

## VEHICLE REGISTRATION / COMPETITION LICENSE / INSURANCE

(Please print clearly)

**I. APPLICANT:**

|      |               |     |
|------|---------------|-----|
| Name | Date of Birth | SS# |
|------|---------------|-----|

Address

|      |       |     |
|------|-------|-----|
| City | State | Zip |
|------|-------|-----|

|                   |      |          |
|-------------------|------|----------|
| Home Phone Number | Cell | Business |
|-------------------|------|----------|

Email Address (print clearly & legibly)

All Checks are to be issued to: Name \_\_\_\_\_

Number (this number will appear on your card & 1099) \_\_\_\_\_ FED ID \_\_\_\_ SS# \_\_\_\_

Participate in OTTPA Young Gun Program (Must be 16-21 years old)

\* Special release forms are required for minors under the age of 18 years, the parents or legal guardians will have to sign a minor release waiver form for the 2025 season. Minor release forms are available from the OTTPA entry office. Minimum age is 16 years old.

**II. COMPETITION LICENSE**

A separate application is required for each driver.  
 A per-day competition license will be available to be purchased at any OTTPA sanctioned event for one hundred (\$100) dollars per day from the entry office.

|                                  |                                    |                                   |                                      |
|----------------------------------|------------------------------------|-----------------------------------|--------------------------------------|
| <b>COMPETITION LICENSE FEES:</b> | Fee postmarked by<br>Dec. 15, 2024 | Fee postmarked by<br>Feb. 1, 2025 | Fee postmarked after<br>Feb. 1, 2025 |
|                                  | OTTPA: \$425                       | \$500                             | \$575                                |
|                                  | Heartland State Level: \$205       | \$245                             |                                      |

Competition License Fee Enclosed: \$ \_\_\_\_\_

**III. VEHICLE REGISTRATION**

Class: \_\_\_\_\_ Chassis/Make/Year/Model: \_\_\_\_\_

Engine/Model: \_\_\_\_\_ Vehicle Name: \_\_\_\_\_

Vehicle Registration Fee: \$170

Heartland State Level: \$85

Vehicle Registration Fee Enclosed: \$ \_\_\_\_\_

**IV. INSURANCE (MANDATORY)**

When competing at an OTTPA sanctioned event with an OTTPA Competition License & OTTPA Promoter Insurance the following coverages are in effect:

EXCESS MEDICAL - \$250,000

ACCIDENTAL DEATH & DISMEMBERMENT - \$25,000

Beneficiary:

Primary \_\_\_\_\_ Secondary \_\_\_\_\_

**LIABILITY**

Promoter Event Insurance - \$10,000,000

Membership Insurance - \$10,000,000

|                           |                  |                 |                    |
|---------------------------|------------------|-----------------|--------------------|
| Competitor Insurance Fee: | By Dec. 15, 2024 | By Feb. 1, 2025 | After Feb. 1, 2025 |
|                           | \$150            | \$170           | \$190              |

Insurance Fee Enclosed: \$ \_\_\_\_\_

**V. FEES**

Competition License \$ \_\_\_\_\_

Vehicle Registration \$ \_\_\_\_\_

Competitor Insurance \$ \_\_\_\_\_

Total Payment Enclosed \$ \_\_\_\_\_

**Make checks payable to OTTPA and mail to: OTTPA  
P.O. Box 163  
Paton, IA 50217**

**This form MUST be filled out completely and signed to be valid.**

---

**AGREEMENT OF RELEASE**

1. HEREBY RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT SUE OTTPA AS AN ASSOCIATION , INCLUDING ALL ITS CORPORATE ELECTED AND APPOINTED OFFICIALS, ALL MEMBERS OF COMMITTEES, REFEREES AND INSPECTORS, ITS INDIVIDUAL MEMBERS, ITS MEMBER CLUBS, AGENCIES OF GOVERNMENT WHICH CONTROL ESSENTIAL EVENT SITES, FINANCIERS AND FIRMS WHICH RENDER ESSENTIAL GRATIS, INCLUDING ALL OFFICERS, AGENTS AND EMPLOYEES OF THE FOREGOING AND VOLUNTEER WORKERS ASSISTING IN SANCTIONED OTTPA EVENT ACTIVITIES, ALL HEREINAFTER REFERRED TO AS “Releasees” from or for any and all liability to me, my personal representatives, heirs, next to kin, successors and assigns, for all loss or damage for bodily injury, or death or damage to property of the undersigned which in any way grows out of or results from any OTTPA event activity or part thereof, during the actual sanction period and whether any such claim may be based upon alleged breach of any statutory duty or obligation; and
2. HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from and loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of the releasees or otherwise.
3. HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in or upon the restricted area, and/or while competing, officiating, observing, or working for or for any purpose participating in the event.
4. EXPRESSLY ACKNOWLEDGES AND AGREES THAT THE ACTIVITIES OF THE EVENT ARE VERY DANGEROUS AND INVOLVE THE RISK OF SERIOUS INJURY AND/OR DEATH AND/OR PROPERTY DAMAGE, THE UNDERSIGNED further expressly agrees that the foregoing Release Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

In consideration of being granted an OTTPA license, I have read the agreement of release on the bottom of this application and have signed the Release and Waiver of Liability and Indemnity for all OTTPA events.

In consideration of the OTTPA Promotional efforts on behalf of the sport, I hereby assign all commercial pictures and broadcast right to the OTTPA.

Applicant’s Signature: \_\_\_\_\_ Date: \_\_\_\_\_