

## 2023 OTTPA APPLICATION Heartland Division VEHICLE REGISTRATION / COMPETITION LICENSE / INSURANCE

(Please print clearly)

## I. APPLICANT:

| Name  | ame Date of  |   | Birth                                 |                | SS#   | SS#   |  |
|---|--|---|---------------------------------------|----------------|---|-------|--|
| Addre   | ss   |   |                                       |                |   |       |  |
| City  |  | State   | Zip                                   |                |   |       |  |
| Phone   | Number Home  |   | Cell                                  | Busine         | 255   |       |  |
| Email   | address (print clearly & le  | egibly)   |                                       |                |   |       |  |
| All che   | ecks are to be issued to:  | Name  |                                       |                |   |       |  |
| Number (this number will appear on your card & 1099)                                    |  |   | ge of 18 years, the                   | (Check One     | e)  |       |  |
| office.<br><b>II.</b><br>A sepa   | Minimum age is 16 year<br>COMPETITION LICENSE<br>arate application is requir | E   | rchased at any OTT                    | PA/Heartland s |   | -     |  |
|   | State Me   | Fee postmarked by<br>Dec. 15, 2022<br>embership \$410<br>embership \$205<br>I have to pay 1 day members | Feb. 1, 202<br>\$485<br>\$245         | 23 Fe<br>\$    | ee postmarked<br>eb. 1, 2023<br>560<br>in Colorado. | after |  |
|   |  | sed: \$   |                                       |                |   |       |  |
|   | VEHICLE REGISTRATIO  |   |                                       |                |   |       |  |
| Class_  |  | Chassis/Make/Year/Model   |                                       |                |   |       |  |
|   |  |   | _ Vehicle Name                        |                |   |       |  |
| Vehicle Registration Fee:<br>\$165 Full OTTPA/Heartland member<br>\$85 State membership |  |   | Vehicle Registration Fee Enclosed: \$ |                |   |       |  |

## IV. INSURANCE (MANDATORY)

|  |  | ./Heartland sanctioned events e the following coverages   |   | Competition License & OTTPA/   |  |  |  |
|--|--|---|---|--|--|--|--|
|  | SS MEDICAL - \$250,000   |   |   |  |  |  |  |
| ACCII                                    | DENTAL DEATH & DISME   | MBERMENT - \$25,000   |   |  |  |  |  |
|  | Beneficiary:   |   |   |  |  |  |  |
|  |  |   | Secondary   | _Secondary   |  |  |  |
| LIABI                                    |  |   |   |  |  |  |  |
|  | Promoter Event Insur<br>Membership Insuranc  |   |   |  |  |  |  |
| Competitor Insurance Fee: by De<br>\$150 |  | by Dec. 15, 2022<br>\$150   | by Feb. 1, 2023<br>\$170  | after Feb. 1, 2023<br>\$190  |  |  |  |
| Insur                                    | ance Fee Enclosed: \$  |   |   |  |  |  |  |
| V.                                       | FEES   |   |   |  |  |  |  |
|  | Competition License  | \$  |   |  |  |  |  |
|  | Vehicle Registration   | \$  |   |  |  |  |  |
|  | Competitor Insurance   | \$  |   |  |  |  |  |
|  | Total Payment Enclose  | ed \$   |   |  |  |  |  |
| Make                                     | e checks payable to OTTI   | PA/Heartland and mail to  | : OTTPA<br>4638 CO RD P 11<br>Arlington, NE 68002   |  |  |  |  |
| this a<br>In co                          | pplication and have sign<br>nsideration of the OTTPA   | ed the Release and Waive  | license, I have read the agree<br>er of Liability and Indemnity fo  | ment of release on the bottom of<br>or all OTTPA/Heartland events.<br>I hereby assign all commercial   |  |  |  |
| Appli                                    | cant's Signature:  |   |   | Date:  |  |  |  |
|  |  | This form MUST be fille   | d out completely and signed   | to be valid.   |  |  |  |
| OFFICI/<br>CONTR<br>FOREG<br>for any     | ALS, ALL MEMBERS OF COMMITTE<br>OL ESSENTIAL EVENT SITES, FINAN<br>OING AND VOLUNTEER WORKERS<br>and all liability to me, my persona | , AND COVENANT NOT TO SUE OTT<br>ES, REFEREES AND INSPECTORS, IT<br>ICIERS AND FIRMS WHICH RENDER<br>ASSISTING IN SANCTIONED OTTPA,<br>al representatives, heirs, next of kin | S INDIVIDUAL MEMBERS, ITS MEMBER C<br>ESSENTIAL GRATIS, INCLUDING ALL OFFI<br>/HEARTLAND EVENT ACTIVITIES, ALL HEF<br>n, successors and assigns, for all loss or da | ITS CORPORATE ELECTED AND APPOINTED<br>LUBS, AGENCIES OF GOVERNMENT WHICH<br>ICERS, AGENTS, AND EMPLOYEES OF THE<br>REINAFTER REFERRED TO AS "Releasees" from or<br>amage for bodily injury, or death or damage to<br>art thereof, during the actual sanction period and |  |  |  |

whether any such claim may be based upon alleged breach of any statutory duty or obligation; and

2. HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them form any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of the releasees or otherwise.

3. HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in or upon the restricted area, and/or while competing, officiating, observing, or working for or for any purpose participating in the event.

4. EXPRESSLY ACKNOWLEDGES AND AGREES THAT THE ACTIVITIES OF THE EVENT ARE VERY DANGEROUS AND INVOLVE THE RISK OF SERIOUS INJURY AND/OR DEATH AND/OR PROPERTY DAMAGE, THE UNDERSIGNED further expressly agrees that the foregoing Release Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect.