

## 2022 OTTPA PULLER PROFILE

Please fill this out and return. This information will be used for different purposes: announcer information, secretary and treasurer information, internet information, T-shirts, and souvenir book. **Mail to address listed below.**

Return To: **OTTPA**  
**4638 CO RD P11**  
**Arlington, NE 68002**

(ATTN: If you have more than one vehicle entered, make a copy for each vehicle.) \_\_\_\_\_ If you have updated picture that you would like in the 2022 program send to me. Preferably in action and sent digitally by email to: [susan@outlawpulling.com](mailto:susan@outlawpulling.com)

Name (print): \_\_\_\_\_ Birthday: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Spouse: \_\_\_\_\_ Children: \_\_\_\_\_

Occupation: \_\_\_\_\_

Pulling Class: \_\_\_\_\_ Vehicle Name: \_\_\_\_\_

Make and Model: \_\_\_\_\_

Pulling Since: \_\_\_\_\_ Early Pulling Influence: \_\_\_\_\_

Favorite Pulling Event: \_\_\_\_\_

Favorite Highlight of pulling career \_\_\_\_\_

Pit Crew Members: \_\_\_\_\_

**List year and awards from any associations:** points champion, rookie of the year, puller of the year, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List year and class if you have won at any of these events:**

National Farm Show (Louisville, KY) \_\_\_\_\_ Wisner, NE \_\_\_\_\_

Rock Valley, IA \_\_\_\_\_ Ravenna, NE \_\_\_\_\_

Whitewright, TX \_\_\_\_\_ South Dakota State Fair \_\_\_\_\_

Missouri State Fair \_\_\_\_\_ Iowa State Fair \_\_\_\_\_

Nebraska State Fair \_\_\_\_\_ Kansas State Fair \_\_\_\_\_