

2019 OTTPA PULLER PROFILE

Please fill this out and return. This information will be used for different purposes: announcer information, secretary and treasurer information, internet information, T-shirts, and souvenir book. **(Must be returned by MONDAY, MARCH 1, 2019) Mail to address listed below.**

Return To: **OTTPA**
4638 CO RD P11
Arlington, NE 68002

(ATTN: If you have more than one vehicle entered, make a copy for each vehicle.) _____ If you have updated picture that you would like in the 2019 program send to me. Preferably in action and sent digitally by email to: susan@outlawpulling.com

Name (print): _____ Birthday: _____ Age: _____

Address: _____

Spouse: _____ Children: _____

Occupation: _____

Pulling Class: _____ Vehicle Name: _____

Make and Model: _____

Pulling Since: _____ Early Pulling Influence: _____

Favorite Pulling Event: _____

Favorite Highlight of pulling career _____

Pit Crew Members: _____

List year and awards from any associations: points champion, rookie of the year, puller of the year, etc.

List year and class if you have won at any of these events:

National Farm Show (Louisville, KY) _____ Wisner, NE _____

Rock Valley, IA _____ Ravenna, NE _____

Whitewright, TX _____ South Dakota State Fair _____

Missouri State Fair _____ Iowa State Fair _____

Nebraska State Fair _____ Kansas State Fair _____